# PLANNING COMMITTEE

# THURSDAY, 28 JULY 2022

**PRESENT:** Councillor W.T. Evans (Chair)

Councillors (In Person):

P. Cooper E. Skinner

# **Councillors (Virtually):**

S.M. Allen J.M. Charles T. Davies N. Evans J.K. Howell J.D. James J.P. Jenkins A.C. Jones M.J.A. Lewis D. Owen B.D.J. Phillips R. Sparks

G.B. Thomas M. Thomas

# Also Present (In Person):

- J. Thomas, Senior Development Management Officer [Aman Gwendraeth]
- S. Murphy, Senior Solicitor
- E. Evans, Principal Democratic Services Officer
- A. Eynon, Principal Translator
- J. Owens, Democratic Services Officer [Note Taker]

### Also Present (Virtually):

I.R. Llewelyn, Forward Planning Manager

H. Rice, Senior Development Management Officer

- Z.A. Evans, Senior Technician [Planning Liaison]
- J. Owen, Democratic Services Officer

Multi Location: Chamber, County Hall, Carmarthen. SA31 1JP and remotely - 10.00 - 11.05 am

#### 1. APOLOGIES FOR ABSENCE

Apologies for absence were received from Councillors T. Davies, M. Donoghue and D.E. Williams. [Note: Councillor T. Davies subsequently joined the meeting at 10.46hrs].

#### 2. DECLARATIONS OF PERSONAL INTERESTS

There were no declarations of personal interest.



### 3. DETERMINATION OF PLANNING APPLICATIONS

### **RESOLVED** that

3.1	The planning applications below be granted subject to the
	conditions detailed within the Report/Addendum of the Head
	of Place and Sustainability and or reported at the meeting.

3.2	Delegated authority be given to officers in the Planning
	Department to amend condition 3 of PL/03743, if required, in
	accordance with the representation made by the Housing
	Authority in respect of the management and maintenance of
	the units, in perpetuity.

W/40669	Change of use of Agricultural Outbuilding to an on-farm micro abattoir at Land Part of Little Burrows Farm, Laugharne, Carmarthen, SA33 4RS.
PL/03743	Conversion of office space (Class B1) to 12no. self-contained residential flats with minor external upgrades and relocation of disabled parking bays at 5-8 Spilman Street, Carmarthen, SA31 1LE.
	Reference was made to a representation submitted by the Housing Authority following publication of the meeting documentation, which provided clarification on the management and maintenance of the units, in perpetuity.

- 4. TO SIGN AS A CORRECT RECORD THE MINUTES OF THE MEETING HELD ON:-
  - 4.1. 23RD JUNE, 2022

RESOLVED that the minutes of the meeting of the Committee held on the 23<sup>rd</sup> June 2022 be signed as a correct record.

4.2. 5TH JULY, 2022

RESOLVED that the minutes of the meeting of the Committee held on the 5<sup>th</sup> July 2022 be signed as a correct record.

CHAIR	DATE

